

## MANDATORY PUBLIC DISCLOSURE

### A. GENERAL INFORMATION:


SR NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DELHI PRIVATE SCHOOL, DUBAI
2	AFFILIATION NO.	6630050
3	SCHOOLCODE	90098
4	COMPLETE ADDRESS WITH PIN CODE	DELHI PRIVATE SCHOOL, THE GARDENS, P.B.NO 38321, DUBAI, UAE.
5	PRINCIPAL NAME & QUALIFICATION	MS. RASHMI NANDKEOLYAR M.A., B.Ed., Certificate of Advanced International School Leadership by the PTC, USA.
6	SCHOOL EMAIL ID	<a href="mailto:Communication@dpsdubai.com">Communication@dpsdubai.com</a>
7	CONTACT DETAILS	+97148821848

### B. DOCUMENTS AND INFORMATION

SR.NO.	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Affiliation Letter</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION / RENEWAL CERTIFICATE. AS	<a href="#">Company License</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT. / UT	<a href="#">NOC from Consulate</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">KHDA Educational Permit</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Building Safety Certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Fire Safety Certificate</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION / EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO Certificate</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Water, Health and Sanitation Certificate</a>

NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER / SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SR. NO	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	FEES STRUCTURE OF THE SCHOOL	<a href="#">Fee Structure 2023-24</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">Academic Calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Operational Committee Members</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	

**RESULT CLASS: X**

SR. NO	YEAR	NO.OFSTUDENTS REGISTERED	NO.OFSTUDENTS APPEARED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	320	318	318	100%	-
2.	2022	248	248	248	100%	-
3.	2021	238	-	238	100%	-

**RESULT CLASS: XII**

SR. NO	YEAR	NO.OFSTUDENTS REGISTERED	NO. OF STUDENTS APPEARED	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	210	210	210	100%	-
2.	2022	225	225	225	100%	-
3.	2021	211	-	210	100%	-

**D: STAFF (TEACHING)**

SR.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	297
	PGT	46
	TGT	95
	PRT	156
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	4
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	31

**E: SCHOOL INFRASTRUCTURE:**

SR. NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ. MTR)	28,433.27 SQ. MTRS
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ. MTR)	135 & (6.58X6.53) 42.97 SQ. MTRS
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ.MTR)	<p><b>Physics Lab - 1</b> (13.92 X 6.54) 91.04 SQ. MTRS</p> <p><b>Chemistry Lab - 1</b> (13.92 X 6.52) 91.37 SQ. MTRS</p> <p><b>Biology Lab - 1</b> (13.96 X 6.52) 91.02 SQ. MTRS</p> <p><b>Math Lab - 1</b> (6.58X6.53) 42.97 SQ. MTRS</p> <p><b>Computer Science Lab – 5</b></p> <p><b>Lab I</b> (9.60 X 6.54) 62.78 SQ. MTRS</p> <p><b>Lab II</b> (13.12 X 6.54) 85.80 SQ. MTRS</p> <p><b>Lab III</b> (13.29 X 6.56) 87.18 SQ. MTRS</p> <p><b>Lab IV</b> (9.59 X 6.55) 64.20 SQ. MTRS</p> <p><b>Lab V</b> (13.15 X 6.54) 86.10 SQ. MTRS</p>

4	INTERNET FACILITY ( Y / N)	YES
5	NO. OF GIRLS TOILETS	95
6	NO. OF BOYS TOILETS	73
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click here</a>